

## **Cabinet**

Wednesday 15 November 2023

**10:00**

Oak Room, County Buildings, Stafford

The meeting will be webcast live and archived for 12 months. It can be viewed at the following link: <https://staffordshire.public-i.tv/core/portal/home>

John Tradewell  
Deputy Chief Executive and Director for Corporate Services  
7 November 2023

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## **Agenda**

- 1. Apologies**
- 2. Declarations of Interest in accordance with Standing Order 16**
- 3. Decision notice of the meeting held on 18 October 2023** (Pages 1 - 8)
- 4. Leader's Update**  
Oral report of the Leader of the Council
- 5. Minutes of the meeting of the Property Sub-Committee held on 1 November 2023** (Pages 9 - 10)
- 6. Staffordshire Means Back to Business - Oral Report** (Verbal Report)  
Deputy Leader and Cabinet Member for Economy and Skills
- 7. Strategic Vision for Early Years** (Pages 11 - 46)  
Cabinet Member for Children and Young People

8. **Climate Change Annual Report (2023) and Draft Climate Change Action Plan, revision 3 (November 2023)** (Pages 47 - 120)

Cabinet Member for Environment, Infrastructure and Climate Change

9. **Staffordshire Employment and Skills Strategy 2023-2030** (Pages 121 - 232)

Deputy Leader and Cabinet Member for Employment and Skills

10. **Treasury Management Report for the half-year ended 30 September 2023** (Pages 233 - 252)

Cabinet Member for Finance and Resources

11. **Decisions taken by Cabinet Members under Delegated Powers** (Pages 253 - 254)

12. **Forward Plan of Key Decisions** (Pages 255 - 260)

13. **Exclusion of the Public**

The Chairman to move:

“That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of Local Government Act 1972 indicated below”.

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**Part Two**

(All reports in this section are exempt)

14. **Development of Additional Nursing Home Capacity for Older People** (Pages 261 - 308)

(Exemption paragraph 3)

Cabinet Member for Health and Care

## 15. **Provision of a Waste Transfer Facility**

(Pages 309 - 326)

(Exemption Paragraph 3)

Cabinet Member for Environment, Infrastructure and  
Climate Change

<b>Membership</b>	
Alan White (Chair)	Jonathan Price
Philip White	Robert Pritchard
Mark Deaville	Mark Sutton
Julia Jessel	Simon Tagg
Paul Northcott	David Williams
Ian Parry	Victoria Wilson

### **Notes for Members of the Press and Public**

#### **Filming of Meetings**

Staffordshire County Council is defined as a Data Controller under the Data Protection Act 2018. The County Council has agreed that public meetings should be the subject of live web transmission 'webcasting'. Fixed cameras are located within meeting room for this purpose.

The webcast will be live on the County Council's website and recorded for subsequent play-back for 12 months. The recording will also be uploaded to YouTube. By entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of webcasting.

If you have privacy concerns about the webcast or do not wish to have your image captured, then please contact the Member and Democratic Services officer named at the top right of the agenda.

#### **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.